



Dear Interested Individual:

Shown on the next two pages is our “Petition for the Degrees of Adulthood,” which is to be completed in its entirety by a man or woman or man-and-woman couple interested in membership with the Universal Temple of the Most High, who is at least eighteen (18) years of age, a Moor or person of the parentage of so-called “African” descent, and who has had two Universal Masters in good standing sign the petition.

Upon completion, the petition form will need to be submitted to a local Temple, along with the Temple’s required fees for a petition. When printing out the petition, please print it on two sides, if at all possible. Please note that documents with sensitive personally identifiable information such as Social Security numbers and birth date must be stored securely, electronic versions shall be password protected, and must be encrypted when electronically (e-mailed) transmitted.

The usual process that follows is that your petition for adulthood will be presented to the Temple at its next meeting. A committee composed of three members of the Temple will meet with you to answer any questions that you or your family may have concerning our Fraternity. The committee in turn will present their report to the Temple, after which the Temple will act upon your request.

If you have any further questions regarding this process, please contact the Universal Temple of the Most High office at 1-(833) 313-5863, extension 801 or send an e-mail directly to me at chiefexecutivesecretary@utmh.theurbanfiregroup.com.

Sincerely,

Sakiynah Smiley:El
Chief Executive Secretary

PETITION FOR THE DEGEES OF ADULTHOOD

To the Supreme Grand Master, Worshipful Master, Wardens and Grand Body of

**Universal Temple of the Most High—Temple No. _____ of A.F.U.M.
Of _____, USA.**

Please print or type. Use reverse side, if needed, to fully answer questions.

1. (a) Name in full _____
First Middle Last

(b) Preferred Name (not a nickname) _____

2. Residence _____
Address City State Zip + 4

3. (a) Social Security No. _____ - _____ - _____ (b) E-mail _____

(c) Telephone No. (Home) _____ - _____ - _____ (Work) _____ - _____ - _____ (Cell) _____ - _____ - _____

4. Have you ever petitioned this or any other Moorish Temple? _____ If so, state name of Temple, location, date and result of every petition:

(Use back of Petition for additional space.)

5. (a) Where born? _____ (b) Date of Birth _____ / _____ / _____
City/County State Month Day Year

6. (a) Name of Father _____ (b) Mother's Full Maiden Name _____

7. What is your occupation? _____

8. List names and addresses of your employers, beginning with your current employment, for the past ten years. (Use back of Petition for additional space.)

Name of Employer	Address	City, State, Zip	Your Occupation	Length of Employment

9. Where have you resided for the past ten years? (Use back of Petition for additional space.)

Address	Year From	Year To

10. (a) Single, Married, Widower, or Divorced? *(circle one)* (b) Wife's Maiden Name _____

List names, age and relationship of each of your dependents:
Name Age Relationship

Name	Age	Relationship

11. Describe your physical defects and deformities, if any: _____

12. Have you ever been charged in a court of law with a criminal offense? YES NO *(circle one)* Explain circumstances on reverse.

13. (a) Have you answered all the questions above? _____ (b) Upon your honor, are the statements and answers true? _____

Having resided during the past twelve months within the jurisdiction of the Grand Temple, A.F.U.M., of Texas, I hereby state that I believe and trust in the Most High (whether you call It Allah, Yahweh, Ra, Amen, Elohh/ Elohim, or simply God Almighty) as the Supreme Architect and Governor of the Universe and that having been born as of "African" descent, as a child of the Most High, and continued as a person of "African" descent, I am unbiased by friends and uninfluenced by mercenary motives. I hereby freely and voluntarily offer myself as a candidate for the degrees of Adulthood, being prompted to solicit this privilege by a favorable opinion conceived of the Institution, a desire for knowledge and a sincere wish of being of service to all of humanity and mankind. Should this petition be granted, I will cheerfully conform to all the established usages and customs of the Fraternity and abide by its laws, rules and regulations. I have read and acknowledge the information for the applicant noted at the top of the reverse side of this petition. Also, I certify all information contained on this application to be accurate as of the date of my signature and acknowledge that any inaccuracies may void this application.

Date _____

The fee of \$ _____ accompanies this petition.

As the exact nature of the Institution of Adulthood is indeed unknown to you, it is deemed advisable that before signing the attached petition you should be informed on certain phases of that Institution which may affect your decision to apply for membership therein.

Adulthood has in all ages required that people should come to its door entirely of their own free will and accord; not as a result of importunity nor from feelings of curiosity; but from a favorable opinion of the Institution, a desire for knowledge, and a sincere wish to be serviceable to the immediate community and to the whole of humanity and mankind.

Adulthood is a system of morality based on the belief in the existence, power, and self-identity with the Spirit - the Most High, the immortality of our individual Souls, and the service to the community of the human race and mankind based on our giving freely of ourselves via our native gifts and talents. Therefore, no atheist can be Raised to Adulthood. Adulthood strives to encourage humanity to "Loan to the Most High a beautiful Loan," and "Live life like you know you owe everything to the Most High," so man will live by serving the Most High via serving humanity. Adulthood inculcates the practice of every virtue and makes an extensive use of symbolism in its raisings. It interferes with neither religion (by modern congregative definition) nor politics, but strives only after light and truth, endeavoring always to bring out the native gifts and talents, and the highest and noblest qualities of humanity.

The Universal Temple of the Most High is in no sense an insurance society; neither does it pay benefits in case of sickness or death. In a correct and broad sense, it is fraternal, religious (by ancient redemption definition), charitable, educational, scientific, and literary. Adulthood extends such assistance only as it is willing and able to grant. Adulthood knowingly admits none to membership except those who are ready to become beneficent and compassionate for themselves and those dependent upon them, or those willing to become so at the guidance and direction of the Universal Temple of the Most High's officers.

FOR TEMPLE USE ONLY

PETITION FOR DEGREES of _____
Name in full

Dates of Temple actions: _____ Received at stated meeting of Temple held on ____/____/____
Month Day Year

Rejected ____/____/____
Month Day Year

Elected ____/____/____ Initiated ____/____/____ Passed ____/____/____ Raised ____/____/____
Month Day Year Month Day Year Month Day Year Month Day Year

Fees: 1st. ____ 2nd. ____ 3rd. ____ 4th. ____ 5th. ____ 6th. ____ 7th. ____ Annual Dues: _____ Member No. _____ - _____

NOTE—This petition must be filed and preserved in the archives of the Temple for reference.

(Show Question Number)

Additional Space for Information

RECOMMENDERS (VOUCHERS) PLEASE FILL IN BELOW

We hereby certify that the petitioner has resided for the one year last past or has residence in the Jurisdiction of the Universal Temple of the Most High, that we are well acquainted with the petitioner, that we have read the answers to the questions contained in the petition and believe them to be true and that each of us believes the petitioner to be morally and physically qualified, of good character, and under the tongue of good repute. We cheerfully recommend this person as a proper candidate for the degrees of Adulthood.

NAME (please print) _____ (signature) _____
 Present address _____
NUMBER STREET CITY STATE ZIP
 Telephone No. (Home) ____ - ____ - ____ (Work) ____ - ____ - ____ E-mail _____

NAME OF TEMPLE _____ NUMBER _____ LOCATION _____

NAME (please print) _____ (signature) _____
 Present address _____
NUMBER STREET CITY STATE ZIP
 Telephone No. (Home) ____ - ____ - ____ (Work) ____ - ____ - ____ E-mail _____

NAME OF TEMPLE _____ NUMBER _____ LOCATION _____